

JACKIE HOWARD

GLENN M. DIXON

LARRY TUSSEY

Chairman

Commissioner

Commissioner

David Water District

P.O. BOX 35
DAVID, FLOYD COUNTY KENTUCKY 41616
PHONE 606-886-6926

RECEIVED

MAR 25 1998

PUBLIC SERVICE COMMISSION

March 12, 1998

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

MAR 09 1998

Ms. Helen C. Helton, Executive Director
Kentucky Public Service Commission
730 Schenkel Lane, P. O. Box 615
Frankfort, Kentucky 40602

PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)

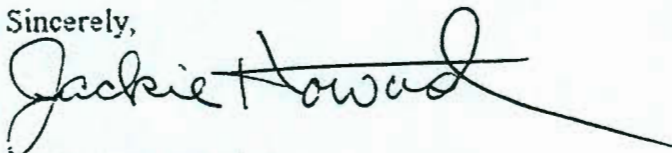
RE: Case No. 97-474

BY: Stephan Bue
SECRETARY OF THE COMMISSION

Dear Ms. Helton:

This letter is to serve as notice that the legal transfer of the title of David Water District's assets, including the water distribution system, to the City of Prestonsburg, acting through its Utilities Commission, was completed on March 9, 1998, pursuant to the terms of the October 15, 1997, contract between David Water District and the City of Prestonsburg.

Sincerely,



Jackie Howard, Chairman,
David Water District

JH/mkc

cc: Jerry Fannin, Mayor of Prestonsburg
Seldon Horne, PCUC Superintendent

Redmond

RECEIVED

U.R.C. No. 1

Cancels U.R.C. No. 7

JUL 10 1979

UTILITY REGULATORY COMM.
DIVISION OF ENGINEERING

DAVID WATER DISTRICT

OF

DAVID, KENTUCKY

Rates, Rules and Regulations for Furnishing

WATER SERVICE

AT

FLOYD COUNTY, KENTUCKY

Filed with UTILITY REGULATORY COMMISSION

ISSUED 1 - 12 - 19 77 EFFECTIVE 12 - 13 - 19 77

CHECKED
Utility Regulatory Commission
JAN 22 1980
by *B. Redmond*
RATES AND TARIFFS

ISSUED BY DAVID WATER DISTRICT
(Name of Utility)

BY *Rudell Wicker*

Rudell Wicker, Sec.

03/98

RECEIVED

DEC 6 1991

David Water District
Name of Issuing Corporation **RATES & TARIFFS**

CLASSIFICATION OF SERVICE

| | | | RATE PER UNIT |
|----------------|-------|---------------|--------------------|
| Rates: Monthly | | | |
| 5/8" Meter | First | 2000 gallons | \$8.25 (minimum) |
| | Next | 3000 gallons | 4.65 per 1000 |
| | Next | 5000 gallons | 3.50 per 1000 |
| | Next | 10000 gallons | 2.50 per 1000 |
| | Next | 30000 gallons | 1.90 per 1000 |
| | Over | 50000 gallons | 1.40 per 1000 |
| 3/4" Meter | First | 5000 gallons | \$22.20 (minimum) |
| | Next | 5000 gallons | 3.50 per 1000 |
| | Next | 10000 gallons | 2.50 per 1000 |
| | Next | 30000 gallons | 1.90 per 1000 |
| | Over | 50000 gallons | 1.40 per 1000 |
| 1" Meter | First | 10000 gallons | \$39.70 (minimum) |
| | Next | 10000 gallons | 2.50 per 1000 |
| | Next | 30000 gallons | 1.90 per 1000 |
| | Over | 50000 gallons | 1.40 per 1000 |
| 1 1/2" Meter | First | 20000 gallons | \$64.70 (minimum) |
| | Next | 30000 gallons | 1.90 per 1000 |
| | Over | 50000 gallons | 1.40 per 1000 |
| 2" Meter | First | 50000 gallons | \$121.70 (minimum) |
| | Over | 50000 gallons | 1.40 per 1000 |

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

DEC 15 1991

PURSUANT TO 807 KAR 5:011.
SECTION 9 (1)

BY: Shawn Deller
PUBLIC SERVICE COMMISSION MANAGER

Penalty: 10% of the unpaid balance if unpaid ten days after the due date.

| | | | |
|--------------------|----------|--------------------|----------|
| Connection Charges | Charge | Connection Charges | Charge |
| 5/8" X 3/4" Meter | \$250.00 | 1 1/2" Meter | \$500.00 |
| 3/4" Meter | 280.00 | 2" Meter | 600.00 |
| 1" Meter | 350.00 | | |

DATE OF ISSUE August 9, 1991

DATE EFFECTIVE December 15, 1991

ISSUED BY Jackie Howard
Name of Officer

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. 91-278 dated November 25, 1991

C 3/98

DAVID WATER DISTRICT

Name of Issuing Corporation

RULES AND REGULATIONS

These rules and regulations are in addition to the rules of the Utility Regulatory Commission. They are subject to change by the David Water District Commissioners at any time subject to approval by the Utility Regulatory Commission. No agent or employee of the District will have authority to bind it to any promise, agreement or representation in violation of these rules and regulations.

1. RECORDS AND DOCUMENTS

1. On the application of the owner, or any authorized agent, or tenant of the owner, water will be furnished through connections already made, or applied for by the owner, and on compliance with the rules and regulations of the David Water District, and after approval of the application of the District.

2. A new application must be made and approved by the District on any change in ownership of the property, and the District shall have the right to discontinue the water supply until such new application is made and approved.

3. When the District requests, the applicant must convey an easement over, under and through the section of the applicant's property within five feet of either side of the proposed sewer and water lines.

4. All persons desiring to construct water mains and connect same to the District's system shall, prior to commencement of such connection submit detailed plans of same to the District for approval. Until such plans are

CHECKED Utility Regulatory Commission JAN 22 1980 by B. Redmond RATES AND TARIFFS

DATE OF ISSUE 1 - 12 - 78 Month Day Year

DATE EFFECTIVE 12 - 13 - 77 Month Day Year

ISSUED BY Rudell Wicker Name of Officer

Secretary B-35 Daniel, Ky 41616 Title Address

23/98

U.R.C. NO. 6916 1

Original SHEET NO. 4

CANCELLING U.R.C. NO. _____

SHEET NO. _____

DAVID WATER DISTRICT

Name of Issuing Corporation

RULES AND REGULATIONS

approved, the District shall have the right not to furnish water to the customer.

5. When an extension of the District's main to serve an applicant or group of applicants, amounts to more than 50 feet per applicant, the District will require the total cost of the excessive footage over 50 feet per customer to be deposited with the District by the applicant or the applicants, based on the average ~~estimate~~ ^{actual} cost per foot of the total extension.

6. Rates of the Water District will be published in the local newspaper at least once a year for customer information.

II. CUSTOMER BILLING

1. Meters will be read, recorded, and customers billed once a month. Meters will be read by the customers. The District will read meters in intervals of six months or less. Customers will compute their own bills based on tables supplied by the District.

2. Customers will read their meters between the first and tenth day of the month in which the payment is due. The bill will be due and payable before the tenth day of that month. Billing for water used from District fire hydrants may be deferred in cases where the customer shows hardship.

3. If bills are not paid when due, a penalty of ten (10) percent shall be added to the bill.

4. If a bill is twenty-five days overdue, persons may be notified by a "DUE NOTICE" stamped in red, that service will be disconnected within five days of receipt if the amount due is not paid by that date.

CHECKED
Utility Regulatory Commission
JAN 22 1980
by B. Richmond
RATES AND TARIFFS

DATE OF ISSUE 1 - 12 - 78
Month Day Year

DATE EFFECTIVE 12 - 13 - 77
Month Day Year

ISSUED BY Rudell Wicker Rudell Wicker Secretary Box 35 David, Ky 716 162
Name of Officer Title Address

3/98

DAVID WATER DISTRICT

Name of Issuing Corporation

RULES AND REGULATIONS

The District will not terminate service for at least ten days where the District decides that discontinuance will aggravate an existing illness or infirmity on the affected premises.

III. METER LINE AND TESTING

1. All services must be metered.
2. All pipes, meters, and fixtures shall at all reasonable times be subject to inspection by the District or its duly authorized agents. If the customer becomes aware of any possible leaks or malfunctions of the Districts equipment, the customer must so inform the District or its duly authorized agents immediately.
3. The District shall maintain all meters without charge to the customer, except that the cost of repair will be charged to the customer if a meter should be damaged or destroyed through customer negligence.
4. No plumber, owner, or other unauthorized person shall turn water on or off at any District stop, curb stop, or meter box, or disconnect the meter or enter the meter box without the consent of the District.
5. No person, except an employee of the District, duly authorized, shall take water from any fire hydrant for any purpose except for use in extinguishing fires.
6. The customer shall be responsible for all plumbing on his property, from the meter connection to the customers residence or place of business, in accordance with the rules and regulations of the Kentucky Department of Health.

CHECKED
 Utility Regulatory Commission
 JAN 22 1980
 by *B. Beckman*
 RATES AND TARIFFS

DATE OF ISSUE 1 - 12 - 78
Month Day Year

DATE EFFECTIVE 12 - 13 - 77
Month Day Year

ISSUED BY Rudell Wicker Rudell Wicker Secretary Box 35 David, Ky 41616
Name of Officer Title Address

3/98

U.R.C. NO. 6918 1

Original SHEET NO. 6

CANCELLING U.R.C. NO. _____

SHEET NO. _____

DAVID WATER DISTRICT
Name of Issuing Corporation

RULES AND REGULATIONS

7. All damage to service or street main lines shall be chargeable to the persons causing the injury.

IV. DISCONNECTIONS

1. No customer shall resell water except under terms of a special contract or agreement with the District.

2. It shall not be permitted for any customer of the District to have piping within a house cross-connected to any other source of water supply.

3. No connections into more than one building shall be made from any one tap unless given approval from the District in writing.

4. All leaks in any pipe or fixture on the premises of the customer shall be immediately repaired by the customer. On failure to repair any such leak, service may be disconnected until repairs are made.

5. When service has been disconnected, it will be renewed under a proper application, when conditions under which the service was suspended is corrected and on payment of all charges provided by these rules and regulations.

CHECKED
Utility Regulatory Commission
JAN 22 1980
by B. Redmond
RATES AND TARIFFS

DATE OF ISSUE 1 - 12 - 78 DATE EFFECTIVE 12 - 13 - 77
Month Day Year Month Day Year

ISSUED BY Rudell Wicker Secretary Box 35 David, KY 41616
Name of Officer Title Address
C 31/78

FOR _____

P.S.C. Ky. No. _____

Sheet No. _____

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

DAVID WATER DISTRICT

RULES AND REGULATIONS

NOTICE: This is your self billing kit for one years use. When paying at office, please bring reading and booklet.

DAVID WATER DISTRICT
P. O. Box 35
David, Kentucky 41616

Between the 1st and the 9th, please read your meter and send payment.

Please report service interruption to office as soon as noticed

Office Hours: 10 to 1 P. M. 1st to 15th of each month
Office Phone (606) 886-8508

RULES AND REGULATIONS REGARDING PAYMENT OF WATER BILLS - SELF BILLING SYSTEM

- (1) Each consumer reads his own meter the 7th or 9th of each month and figures his bill from the rate chart and fills out a slip enclosed.
- (2) Mail your bill immediately before the 10th with your payment.
- (3) A \$10. fee will be charged on the first trip and on all subsequent trips for the purpose of collecting a delinquent account or reinstating a delinquent account meter.
- (4) No consumer is ever to be reconnected at any location without first, being paid up to date on all indebtedness to the corporation, including trip fees.
- (5) A \$15. fee will be charged a trip to read a meter when the consumer has failed to read and pay by the end of the month.
- (6) When paying at the office, please bring your book so the stub can be properly stamped as your receipt.
- (7) Due to banking regulations, it is necessary for you to supply your own check. When remitting by mail, be sure to completely fill out both the stub and the one you send in. Your money order stub or cancelled check is your receipt. David Water District assumes no responsibility for cash sent through the mail. To avoid loss, please remit by check or money order. Also, bills should be paid on one name only, the head of the household in whose name the service is connected.
- (8) Property owners will be responsible for all water consumed by tenants, unless tenants have paid the required deposit to the corporation.

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE 11/15/88**

DEC 23 1992

DATE OF ISSUE

DATE EFFECTIVE

PURSUANT TO KRS 207.200 KAR 5.011 Year Month Day SECTION 9 (1)

Month Day Year

ISSUED BY

BY: *Sharon Miller*
PUBLIC SERVICE ADDRESS MANAGER

Name of Officer Title

3/1988

FOR

P.S.C. Ky. No. _____

Sheet No. _____

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

RULES AND REGULATIONS

| Gals. | Fee | Gals. | Fee |
|-------|---------|--------|---------|
| 2000 | \$ 8.25 | 6600 | \$27.80 |
| 2100 | 8.71 | 6700 | 28.15 |
| 2200 | 9.18 | 6800 | 28.50 |
| 2300 | 9.64 | 6900 | 28.85 |
| 2400 | 10.11 | 7000 | 29.20 |
| 2500 | 10.57 | 7100 | 29.55 |
| 2600 | 11.04 | 7200 | 29.90 |
| 2700 | 11.50 | 7300 | 30.25 |
| 2800 | 11.97 | 7400 | 30.60 |
| 2900 | 12.43 | 7500 | 30.95 |
| 3000 | 12.90 | 7600 | 31.30 |
| 3100 | 13.36 | 7700 | 31.65 |
| 3200 | 13.83 | 7800 | 32.00 |
| 3300 | 14.29 | 7900 | 32.35 |
| 3400 | 14.76 | 8000 | 32.70 |
| 3500 | 15.22 | 8100 | 33.05 |
| 3600 | 15.69 | 8200 | 33.40 |
| 3700 | 16.15 | 8300 | 33.75 |
| 3800 | 16.62 | 8400 | 34.10 |
| 3900 | 17.08 | 8500 | 34.45 |
| 4000 | 17.55 | 8600 | 34.80 |
| 4100 | 18.10 | 8700 | 35.15 |
| 4200 | 18.48 | 8800 | 35.50 |
| 4300 | 18.94 | 8900 | 35.85 |
| 4400 | 19.41 | 9000 | 36.20 |
| 4500 | 19.87 | 9100 | 36.55 |
| 4600 | 20.34 | 9200 | 36.90 |
| 4700 | 20.80 | 9300 | 37.25 |
| 4800 | 21.27 | 9400 | 37.60 |
| 4900 | 21.73 | 9500 | 37.95 |
| 5000 | 22.20 | 9600 | 38.30 |
| 5100 | 22.55 | 9700 | 38.65 |
| 5200 | 22.90 | 9800 | 39.00 |
| 5300 | 23.25 | 9900 | 39.35 |
| 5400 | 23.60 | 10,000 | 39.70 |
| 5500 | 23.95 | 10,100 | 39.95 |
| 5600 | 24.30 | 10,200 | 40.20 |
| 5700 | 24.65 | 10,300 | 40.45 |
| 5800 | 25.00 | 10,400 | 40.70 |
| 5900 | 25.35 | 10,500 | 40.95 |
| 6000 | 25.70 | 10,600 | 41.20 |
| 6100 | 26.05 | 10,700 | 41.45 |
| 6200 | 26.40 | 10,800 | 41.70 |
| 6300 | 26.75 | 10,900 | 41.95 |
| 6400 | 27.10 | 11,000 | 42.20 |
| 6500 | 27.80 | 11,100 | 42.45 |

| | | | |
|--------|-------|--------|-------|
| 11,200 | 42.70 | 15,900 | 54.45 |
| 11,300 | 42.95 | 16,000 | 54.70 |
| 11,400 | 43.20 | 16,100 | 54.95 |
| 11,500 | 43.45 | 16,200 | 55.20 |
| 11,600 | 43.70 | 16,300 | 55.45 |
| 11,700 | 43.95 | 16,400 | 55.70 |
| 11,800 | 44.20 | 16,500 | 55.95 |
| 11,900 | 44.45 | 16,600 | 56.20 |
| 12,000 | 44.70 | 16,700 | 56.45 |
| 12,100 | 44.95 | 16,800 | 56.70 |
| 12,200 | 45.20 | 16,900 | 56.95 |
| 12,300 | 45.45 | 17,000 | 57.20 |
| 12,400 | 45.70 | 17,100 | 57.45 |
| 12,500 | 45.95 | 17,200 | 57.70 |
| 12,600 | 46.20 | 17,300 | 57.95 |
| 12,700 | 46.45 | 17,400 | 58.20 |
| 12,800 | 46.70 | 17,500 | 58.45 |
| 12,900 | 46.95 | 17,600 | 58.70 |
| 13,000 | 47.20 | 17,700 | 58.95 |
| 13,100 | 47.45 | 17,800 | 59.20 |
| 13,200 | 47.70 | 17,900 | 59.45 |
| 13,300 | 47.95 | 18,000 | 59.70 |
| 13,400 | 48.20 | 18,100 | 59.95 |
| 13,500 | 48.45 | 18,200 | 60.20 |
| 13,600 | 48.70 | 18,300 | 60.45 |
| 13,700 | 48.95 | 18,400 | 60.70 |
| 13,800 | 49.20 | 18,500 | 60.95 |
| 13,900 | 49.45 | 18,600 | 61.20 |
| 14,000 | 49.70 | 18,700 | 61.45 |
| 14,100 | 49.95 | 18,800 | 61.70 |
| 14,200 | 50.20 | 18,900 | 61.95 |
| 14,300 | 50.45 | 19,000 | 62.20 |
| 14,400 | 50.70 | 19,100 | 62.45 |
| 14,500 | 50.95 | 19,200 | 62.70 |
| 14,600 | 51.20 | 19,300 | 62.95 |
| 14,700 | 51.45 | 19,400 | 63.20 |
| 14,800 | 51.70 | 19,500 | 63.45 |
| 14,900 | 51.95 | 19,600 | 63.70 |
| 15,000 | 52.20 | 19,700 | 63.95 |
| 15,100 | 52.45 | 19,800 | 64.20 |
| 15,200 | 52.70 | 19,900 | 64.45 |
| 15,300 | 52.95 | 20,000 | 64.70 |
| 15,400 | 53.20 | 20,100 | 64.89 |
| 15,500 | 53.45 | 20,200 | 65.08 |
| 15,600 | 53.70 | | |
| 15,700 | 53.95 | | |
| 15,800 | 54.20 | | |
| 15,900 | 54.45 | | |

DATE EFFECTIVE

DEC 23 1992

PUBLIC SERVICE COMMISSION
OFFICE OF THE CLERK
1000 STATE STREET
COLUMBUS, OHIO 43260
TELEPHONE (614) 467-3300

ISSUED BY

Name of Officer

Title

Month Day Year

Month Day Year

PURSUANT TO 807 KAR 5.011,
SECTION 9 (1)

BY: *[Signature]*
PUBLIC SERVICE COMMISSION MANAGER

C398

FOR _____

P.S.C. Ky. No. _____

Sheet No. _____

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

RULES AND REGULATIONS

KEEP THIS FOR RECORD

Name _____
 Month _____ 19 _____
 Date Paid _____
 Check or MO _____
 Present Reading _____
 Past Reading _____
 Gallons Used _____
 Water Bill _____
 Late Charge 10% _____
 Total _____

Book

Name _____
 Box or Route No. _____
 Town _____ State _____
 Date Meter Read _____
 If not paid by the end of month, service will be discontinued.

Be sure to include this stub with your payr
 DAVID WATER DISTR
 P. O. Bo
 David, Kentucky 4

Present Reading _____
 Past Reading _____
 Gallons Used _____
 Water Bill _____
 Late Charges _____
 Total Bill _____

Payment due 1st to 10th of each month, add 10% if not paid by 15th of each month

CHANGE OF OCCUPANCY:

Not less than 3 days notice must be given in person or in writing to the Company to discontinue service or to change occupancy. (The outgoing party shall be responsible for all water consumed up to the time of departure or the time specified for departure; whichever period is longer. A charge of \$3. shall be made for reading and turning off the meter. A charge of \$3. shall be made for reading and reconnecting the meter when the property is reoccupied. In addition, a deposit must be paid by all users who are renting the property served). The Corporation is not authorized to and will not furnish or be responsible for any repairs beyond its' water meters.

PLEASE REMEMBER

1. Report all leaks in the David Water District equipment to the DWD as soon as possible.
2. Please repair any leaks in the line between the meter and your house as soon as possible. The DWD may shut off service until the leak is repaired.
3. Do not have piping within a house cross connected to any other source of water supply.
4. The DWD is not authorized to and will not furnish or be responsible for any repairs beyond its water meter.
5. The customer is responsible for all damages that he/she may do to DWD property or lines.
6. Please do not allow your bill to go unpaid for more than twenty-five (25) days after the due date, because then after being sent a written notice, you could be disconnected five (5) days later.
7. If you are disconnected for non-payment of bills, you must pay all back charges and fifteen dollars (\$15) to be hooked up again.
8. Not less than three (3) days notice must be given in person or in writing to the DWD in order to discontinue service.

PUBLIC SERVICE COMMISSION
 OF KENTUCKY
 EFFECTIVE

DEC 23 1992

DATE OF ISSUE _____
 Month Day Year

DATE EFFECTIVE _____
 Pursuant to 807 KAR 5.011, Year
 Month Day

ISSUED BY _____
 Name of Officer

Title

BY: *Charles Della*
 PUBLIC SERVICE COMMISSION

C 2/98